

BURLINGTON FREE PRESS, FRIDAY MORNING, JANUARY 19, 1855.

Religious Intelligence.

Rev. A. G. Pease was installed Pastor of the Congregational church, in Norwich, Vt., on Wednesday, January 3d. Invocation and reading of Scriptures by Rev. T. F. Clary, of Thetford; prayer before sermon, by Rev. J. Merrill, of Hartford; sermon, from the text "Preach the Word," by Prof. Pease, of the University of Vermont, brother of the candidate. Installing prayer by Rev. S. Delano of Hartford; charge to the Pastor by Rev. Dr. Richards of Hanover; right hand of fellowship by Rev. Rufus Case of West Lebanon; concluding prayer by Rev. Mr. Clary; benediction by the Pastor.

Rev. Horace Wellington was installed Pastor of the Congregational Church and Society at St. Johnsbury, January 4. Invocation by reading of the Scripture, by Rev. A. Button; Prayer by Rev. J. Dudley; Sermon by Rev. J. H. Gurney; Prayer by Rev. J. Johnson; Charge to the Pastor, by Rev. S. G. Clapp; Right Hand of Fellowship by Rev. Mr. Boulette; Charge to the Church by Rev. Francis Warriner; Prayer by Rev. W. B. Bond; Benediction by the Pastor.

Rev. S. G. Clapp, pastor of the South Church, in St. Johnsbury, has asked a dissolution of his connection with the Church and Society, and a Mutual Council, to consider his request, has been called.

A letter to the N.Y. *Independent* from Rev. H. W. Beecher states that there is a growing interest in many of the churches in Boston, and great hope and promise of revivals of religion once more in the old Puritan city.

Several Christians of Some and Loire, France, are now in prison for having persisted in meeting for public religious worship, when forbidden to do so by magistrates. Rev. Mr. Geitz has been sentenced to six months imprisonment and five thousand francs, and a Protestant female to one month imprisonment and one hundred francs, fine for having attended said meetings.

The annual meeting of the Plymouth Church, Brooklyn, (Rev. Henry Ward Beecher, pastor) occurred on Tuesday evening, and with a success which the *Independent* says forbids even the mention of a tight money-market. 175 seats were taken at a premium (*for only one year*) of \$1,342.50. The amount of pews rented, premiums included, was something over \$10,000. There are about 120 seats yet unrented, which if taken as they always have, will yield a total revenue of about \$15,000. There was more anxiety to get seats, and the premiums were larger than ever before.

From the Minutes of the Annual Conference of the Methodist Episcopal Church just published, it appears that there is a net increase of 30,732 members. The number of travelling preachers in the several Conferences is 5,483, of which 4,814, are effective. The number of local preachers reported is 6,149.

Father McDonald, Catholic priest of Manchester, N. H., recently refused to baptize a child by the name of Franklin. He said to Mr. Sweeney, the father, "That is no saint's name, and I won't baptize it, and you ought to know better than to ask me to do any such thing—an ignorance of a fellow like you." The next day the child was taken 20 miles to Lowell, Mass., and baptized "Franklin," by Father Cruden, "without any questions being asked."

The NEW ROMAN CATHOLIC DOGMA.—The dogma is the decree of Pope Pius IXth, made in the year of the death of Pope Pius IXth, 1850.

It is a dogma of faith, that the Most Blessed Virgin in the first instant of her conception, by the singular grace and privilege of God, and of the merits of Jesus Christ, Savour of the human race, was preserved exempt from all stain of original sin.

The proclamation of the dogma was instantaneous, and without the consent of the entire body of the ecclesiastical hierarchy of the church of St. Angels, when all the bells of Rome forthwith commenced a joyful clanging, and the inhabitants displayed their various colored standards, and flags, ensigns from the windows, and balconies of houses, streets suddenly became as gay as the flower-bordered walks of a pleasure garden.

On the conclusion of the church ceremonies, with a hymn of thanksgiving, in which the whole vast congregation joined, the procession was referred to the Lateran, where the Pope, in a pontifical chair, in the Chapel of Sixtus IV., where, in due form, he crowned the image of the Virgin with a crown of gold, sparkling with precious gems. Among the distinguished spectators of the ceremony was the Queen of Spain, the diplomatic corps and the chief officers of the French garrison.

From the N.Y. *Evening Journal*, the organ of the Archdiocese of Boston.

The glorious news has reached us that on the eighth of December, Pope Pius IXth, of immortal memory, in the presence of the Cardinals and Princes of the church, declared it in an Article of Divine Faith that the Mother of our Most Blessed Lady was Conceived Without Original Sin.

The doctrine which is now promulgated is an article of faith, and which henceforth it will be heresy not to receive, has long since been believed by all pious Catholics. But this dogmatical definition of its truth and character is a favor beyond. It has given joy to the whole world, and it is too much to expect from it the satisfaction of the nations, and a general peace and quietness throughout the persecuting forces.

From the N.Y. *Times*:

The Roman decision is, not only that the mother of our Lord born him, a spotless virgin, and lived and died in stainless purity—but that she did so through all her life, in a state of sin, in order to merit for us.

2. Came into life without a taint to sin, in body, soul, or spirit, perfect as Adam was created—and 3. Owed this sinlessness, not to any supernatural sanctification anterior to birth, but to a divine act by which in the womb of Mary, the soul of man, which was created free from that stain of nature, which all other human beings have inherited from their sinful parents.

It results from this that Mary, our Christ was the first of the human beings being free from both in the womb and in act—that the freedom of the race from the bondage of hereditary depravity was accomplished before the birth of Jesus, and since his birth, the Son of God, and independently of the hypostatic union of the Divine nature with the human in His person.

Notice.

GREAT ANNUAL SALE

OF OUR IMMENSE STOCK OF

Carpetings!

CONTAINED IN OUR SIX SALES ROOMS,

At the corner of Hanover & Elm Streets,

For sale—**Carpetings, Linen, Silk, &c.**

GEORGE W. ALLEN, Agent for Burlington and vicinity.

17 cents per yard for Hemp carpet, 25 cents per yard for India carpet, 25 cents per yard for Ingrain carpet, 33 cents per yard for Union carpet, 45 cents per yard for Super carpet, 50 to 55 cents per yard for Superior carpet, 50 to 112 cents per yard for Kid carpet, 50 to 112 cents per yard for Brussels carpet, 50 to 112 cents per yard for Brussels tapestry, comprising essential and modern articles of Carpeting, 100 to 160 cents per yard, 162 cents per yard for Velvet tapestry, comprising the usual prices of which are \$2.25, and upwards 125 cents per yard for elegant Union carpet—the best and most durable carpeting.

Also, many types of high-class Tapestry and Velvets, comprising superior English manufacture, which are equal to any produced in this country, and are easily imported in this country, will be sold at the same price of an ordinary article.

Also, a large number of articles—embroidering, the largest assortment to be found in the city of Burlington, 21 feet wide to the narrowest width, at the same reduced price.

Also, a large number of small carpets, Feltings, Large Mats, and all articles usually found in a first-class Carpet Workshop.

To effect a cheap out-sale, it will be necessary to refer to our Hotel Papers, that any order must be much lower price than carpets have ever before been sold in this country.

NEW ENGLAND CARPET CO.

53 Hanover St., corner of Elm St.

W. A. PECK, Manager.

Order in Instances.

KENTUCKY REMEDY!



TROY BELL FOUNDRY.

JONES & HUTCHCOCK, PROPRIETORS.
Manufacturers of all kinds of
BELLS AND CHIMES, BELLORIES,
STEAM-BELLS, SCHOOL-HOUSES,
PLANTATIONS,
Locomotive and Hose Carriages.

229 Hanging complete furnished, including Cast Iron, Cast Iron Frame, and Hose. Also Springs attached to the Frame, all of which is warranted to please and give satisfaction.

Corner of Adams & First Sts., Troy, N. Y.
March 10, 1854.

A CARD.

DOCTOR GREG. M. TIGHE, A STUDENT

in the City Hall of London, England, has taken up his abode in Burlington, Vermont, and is now prepared to practice.

Cancer, Ulcers, Tumors and Ulcers; Scrofula, Salivary Glands, Cancerous Tumors, Ulcers, &c., all Cutaneous Diseases of the skin. He pledges himself not to take any person under treatment whom he can cure, and makes no charge where there is no recovery. He also cures all diseases from the Minister of their Religion, of their inability to pay, he will cure without charge, and will not accept any fee for his services.

This he feels assured will be sufficient to convince the public, that he does not belong to this class of persons called charlatans, or quacks, who live upon the credulity of the public.

News of Cases.—This disease is common among the people of Pompeii, Warts, Sores, Herpes, Eruption of the Skin, Tumors, Ulcers, Scrofula, Rheumatism, Cancerous Tumors, Ulcers, &c., all Cutaneous Diseases. Sometimes unusual heat, and very unpleasant sensations, accompanied by a twinge, and a slight pain, felt in the heart, and a desire of drawing over the part, and at intervals a darting, shooting pain, which becomes more frequent as the disease increases.

It also originates from blaws, blisters, and the ordinary causes and states of inflammation produce a similar affection, and are also to be attributed to the same cause. It is favoured by age and by the unmarred state in women, when it occurs in the married, the disease disappears.

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